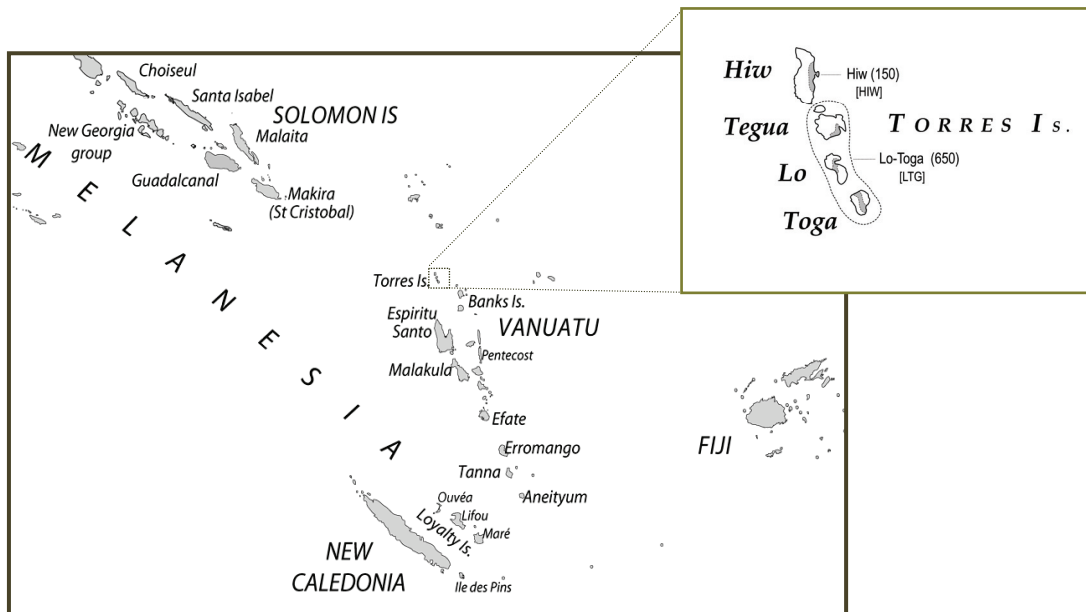


Verbal number and Suppletion in Hiw

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Language: Hiw, Torres Is., north Vanuatu. 150 speakers.

I. The coding of number

A. Number on NP vs Number on verb

- | | | | |
|-----|---|------|--|
| (1) | <i>Nine</i> kayṛake.
3 <u>SG</u> stand.up
'He stood up.' | (1') | <i>Sise</i> kayṛake.
3 <u>PL</u> stand.up
'They stood up.' |
| (2) | <i>Nine</i> sō . (*Nine iw.)
3 <u>SG</u> fall: <u>SG</u> ?
'He fell.' | (2') | <i>Sise</i> iw . (*Sise sō)
3 <u>PL</u> fall: <u>PL</u> ?
'They fell.' |
| (3) | Ne wō-metu mik sō .
ART fruit-coconut APPREH fall: <u>SG</u> ?
'The coconut might fall.' | (3') | Ne wō-metu mik iw .
ART fruit-coconut APPREH fall: <u>PL</u> ?
'The coconut <u>s</u> might fall.' |

Number encoded on NPs (NOMINAL NUMBER) and/or on the verb (VERBAL NUMBER).

Two sorts of verbs:

most verbs don't vary for number (e.g. *kaȳrake*)
vs **30 verb pairs** encode verbal number (e.g. *sō* ≠ *iw*)

How does VERBAL NUMBER compare with NOMINAL NUMBER in Hiw?

What is the relationship between *sō* and *iw*? Are they 2 allomorphs of the same word? Or 2 different words in paradigmatic relationship?

B. Verbal number suppletion in the world

Pairs of verbs depending on number: 'verbal suppletion for number', 'verbal number'.

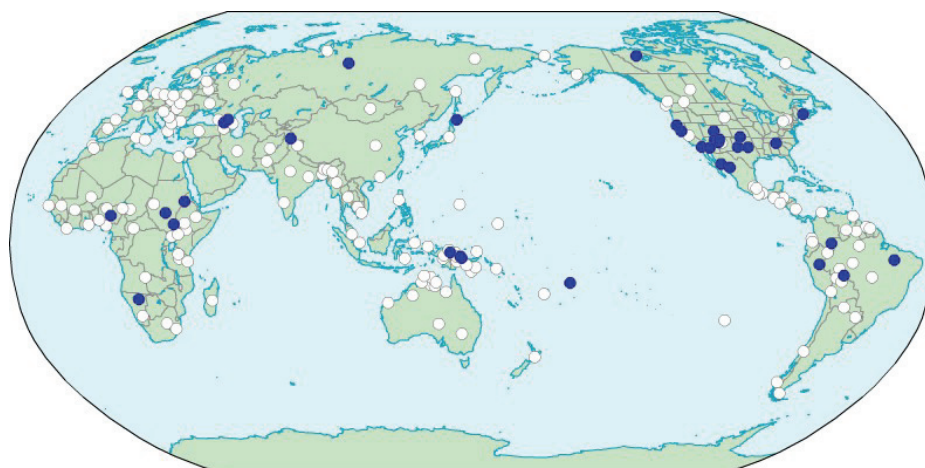
See Durie (1986), Mithun (1988), Corbett (2000), Veselinova (2006, 2008).

e.g. Ainu (Tamura 1988):

as 'stand.SG' ≠ **roski** 'stand.PL'

Number of verb pairs per language = from 1 or 2 to ≈30.

Frequent in north America + Papuan languages. → cf. map from WALS (Veselinova 2008)



Among Austronesian languages, mostly Polynesian languages:

e.g. Kapingamarangi (PN outlier; Lieber & Dikepa 1974)

damana 'large.SG' ≠ **llauehe** 'large.PL'

Samoan (Mosel & Hovdhaugen 1992)

alu 'go.SG' ≠ **ō** 'go.PL'

inu 'drink.SG' ≠ **fe-inu** 'drink.PL'

Oceanic, non-Polynesian languages: very few cases reported.

Araki (François 2002)

hetehete 'small.SG' ≠ **variri** 'small.PL'

laġa 'big.SG' ≠ **vālalāġa** 'big.PL'

Banks Is: ∅ verbal-number pairs.

⇒ Torres Is:

14 verb pairs in Lo-Toga + **30** verb pairs in Hiw.

II. Inventory of verb number pairs in Hiw & Lo-Toga

Meaning	LO-TOGA		HIW	
	SG	non-SG	non-PL	PL
small	rerī	wureri	(kkē)	(kēkkē)
big	luwō	liliave		
stay, dwell			yōy	toge
sit	hag	vērhagir	sag	vořsasēřēg
stand	tu	vērtur	tu	vořtur
lie	in	vērenev	ēn	monerōg
sleep	(metur)	(metmetur)	mitir	motirig
go (on land)			tō	vēn
go back (on land)			tō n̄wuye	n̄wuye
fetch			tōrōn	vēnrōn
leave behind			teřog	vēnrōg
bring, carry			tevog	vēnřog
run	velag	rerōw	vēyag	voyi
fall			sō	(s)iw
jump	wēl	wuwēl		
alive; escape	ah	uah		
die, (be) dead	mēt	(pe)pun	mēt	qēt
cry	kerē	vērkari	woge	wogig
be hanging			sēm	quy
hang s.th.			vasēm	quy
(be) broken			meyēt	mōrōt
splitting			yēt	rōt
cut			taře	rōt
plant	ton	va	ton	va
take, collect	ole	vile	oye	viye
grab			oye	mōwe
throw			wōtog	třog
shoot s.o.			vēnie	kaře(n̄i)
pelt stones at	let(n̄ie)	gōh	ove(n̄i)	pyot
tie, bind			soy	rōt
stow			gōn	přog
hit w. stick			not	třaņwe
hit, kill	not	rohe	not	rōte
kill			not	qētřog

[In bold: Forms found to be cognate
between the two neighbouring languages.]

III. The mechanism of verbal number in Hiw

Number-related “suppletion” cannot be reduced to just formal agreement with the subject.

A. Ergative pattern

Dominant alignment pattern of Hiw is nominative-accusative (S=A).

(4)	NOKE	<i>sesu</i>	ti.	(4')	NOKE	<i>yō-se</i>	ti.
	1SG	bathe	PERF		1SG	see-3NSG	PERF
		‘I had a bath.’				‘I saw them.’	

But verbal number generally works on an **ergative-absolutive** basis (S=O):

Verb number indicates number of S in intransitive clauses, of O in transitive clauses.

(5)	Temařëřë	peon	not	i	noke!
	old.man	FUT	kill.SG	OBJ	1SG
		‘The Ogre will kill _{SG} me!’			

(5')	Temařëřë	peon	qëtnog	i	tite!
	old.man	FUT	kill.PL	OBJ	1INC.PL
		‘The Ogre will kill _{PL} us!’			

Verb agrees with its ‘internal’ argument, “participant most affected” (Comrie 1982:112).

B. Nominal number vs Verbal number

NOMINAL NUMBER: **Animacy hierarchy** in number marking (cf. Corbett 2000:90)

inanimate < animate < human generic < **human specific**

no contrast in number SG-DU-PL

cf. (3) p.1: number on verb, not on NP

→ Human specific referents:

- Personal pronouns

(6)	<i>singular</i>	<i>dual</i>	<i>plural</i>
1 INC		törö	tite
1 EXC	noke	kamaře	kama
2	ike	kimire	kimi
3	nine	sörö	sise

- Object suffixes (defective paradigm)

(7)	<i>singular</i>	<i>non-singular</i>
1 INC		-te
1 EXC	—	—
2	-ke	—
3	(-e)	-se

- Verbal number: dual NPs systematically combines with the ‘singular’ verb.
e.g. ‘fall’ *sō – iw*:

(8)	<i>singular</i>	<i>dual</i>	<i>plural</i>
1 INC		törö sō	tite iw
1 EXC	noke sō	kamaře sō	kama iw
2	ike sō	kimiře sō	kimi iw
3	nine sō	sörö sō	sisē iw

(9) Ne yeqën viřö pe vën **sag** řë
 ART woman two REL DIREC sit:NPL there
 ‘The two women **sitting** over there...’

(9’) Ne yeqën vitöy pe vën **vořsaserëg** řë
 ART woman three REL DIREC sit:PL there
 ‘The three women **sitting** over there...’

Verbal number and nominal number divide the number spectrum differently:

Referent number	NOMINAL NUMBER			VERBAL NUMBER
	Subject pronouns	Object suffixes	human generic NP/ non-human NP	
1	singular	singular	(no number contrast)	‘non-plural’
2	dual	non-singular		
≥3	plural			‘plural’

- Non-plural verb x non-singular object = dual interpretation:

(10) Ne temët **not mat** i-se.
 ART ghost hit:NPL dead:NPL OBJ-3NSG
 ‘The ghost killed them two.’

Verbal number is a semantic category formally independent from nominal number.

C. Summary: The semantics of verbal number

Hiw has 30 verb pairs which distinguish between two types of events, depending on the plurality of its absolutive (internal) participant.

“individual” event internal participant ≤2	“group” event internal participant ≥3
‘individual’ sitting sag	‘group’ sitting vořsasērëg
‘individual’ falling sō	‘group’ falling iw
‘individual’ killing not	‘group’ killing qëtnog...

This formal division reflects a perceptual contrast between “individual” and “group” events.

IV. The nature of the verbal pairs

Does each pair represent one lexical word? or two distinct words?

A. Suppletion vs reduplication

In many languages, verbal number is expressed by *reduplication*.

	Mwotlap	Hiw	Sikuani (Amazonia)
Verbal number (plural participant)	<i>Redup</i>	Suppletion	<i>Redup + Suppletion</i>
Verbal aspect (pluractionality, atelicity...)	<i>Redup</i>	<i>Redup</i>	<i>Redup + Suppletion</i>

- Mwotlap (François 2004)

(11) Na-mtig tile **qēsdi**.
ART-COCONUT APPREH fall~INDIV
'The coconut might fall.'

(11') Na-mtig tile **qēsqēsdi**.
ART-COCONUT APPREH fall~MULT
'The coconuts might fall.'

qēsdi → *qēsqēsdi*:

Morphological derivation (1 lexeme)

- Hiw

(3) Ne wō-metu mik **sō**.
ART fruit-coconut APPREH fall.NPL
'The coconut might fall.'

(3') Ne wō-metu mik **iw**.
ART fruit-coconut APPREH fall.PL
'The coconuts might fall.'

sō → *iw*:

What relation??

B. One or two words ?

- Suppletion? → Two allomorphs of same lexeme
- Lexical contrast? → Two different words

1. SUPPLETION?

Suppletion = relationship usually encoded by inflection, exceptionally by change of radical.

wash : *wash-ED* :: *go* : *WENT*

But Hiw does NOT have an inflectional category of verbal number.

→ This is *not suppletion* proper (Durie 1986, Mithun 1988, Corbett 2000, Veselinova 2006)

2. LEXICAL CONTRAST?

Several arguments show we are dealing with **separate lexemes, in paradigmatic relation**.

a) Different etymologies

e.g. 'plant s.th.': **ton** [NPL] < POc *tanum ≠ **va** [PL] < POc *pasok

In a few cases, one can reconstruct a pattern of morphological derivation:

'stand'	(tu)	tɬ	< *tuqur	(vořtuř)	βɔ ⁹ Ltɬ ⁹ L	< * pari- tuqur - i
'sit'	(sag)	say	< *sake	(vořsasēřēg)	βɔ ⁹ Lsast ⁹ Liγ	< * pari- sasake -(r) i
'sleep'	(mitř)	miti ⁹ L	< *matirur	(motřig)	mɔt ⁹ Liγ	< *matirur - i

POc ***pari-... -i** = 'unified or conjoined action by a plural subject' (Pawley 1973:151).

cf. Samoan: *inu* 'drink:SG' → **fe-inu** 'drink:PL' < ***pari-**inu(m)

But this derivation process is not productive any more, and opaque.

b) Separate nominalisation

Nominalisation = Verb + suffix *-ove*

'go'	tō	→	<i>ne tō-ove</i> = <i>na me</i>	'his coming here, his visit'
	vën	→	<i>ne vën-ove</i> = <i>sa me</i>	'their coming here, their visit'
'sit'	sag	→	<i>ne sag-ove</i> = <i>kie</i>	'my sitting, my presence'
	vořsasēřēg	→	<i>ne vořsasēřēg-ove</i> = <i>ta</i>	'our sitting, our meeting'

c) Different morphosyntactic properties

	STATIVE		CAUSATIVE
	'hang [INTR]'	⇒	'hang s.th. [TR]'
NPL	sēm		va-sēm
PL	quy	=	quy

d) Different polysemies

	(s.th.) 'remain'	(s.o.) 'stay, dwell'	'Progressive auxiliary'	'fall'	'go down'
NPL	toge	yöy	toge	sō	iw
PL	toge	toge	toge	iw	iw

	'hit with stick'	'kill by hitting'	'kill'
NPL	not	not	not
PL	třaňwe	řote	qētňog

	'walk'	'go (on land)'	'go (otherwise) boat, plane...'	'go' (metaph.)	Directional 'thither'
NPL	tō	tō	vën	vën	vën
PL	tō	vën	vën	vën	vën

Each pair of verbs = two distinct lexemes which have developed a regular paradigmatic relationship for some of their senses.

V. Conclusion

Hiw has developed a semantic category of *verbal number*, contrasting “individual” events (particip. ≤2) vs “group” events (particip. ≥3).

This semantic principle structures a whole subset of the lexicon.

- How did this arise in Hiw?

It probably started as a derivational process, with **pari*-... -*i* circumfix.

The cognitive contrast (‘individual event’ vs ‘group event’) then became increasingly salient as a relevant principle for organising the verb lexicon.

⇒ Several pairs of semantically related words were then “hijacked” for the purpose of embodying this semantic contrast, *for some of their senses*.

= Emergence of **paradigmatic structure within the lexicon**.

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Abbreviations

NSG ‘non-singular’; NPL ‘non-plural’; APPREH ‘Apprehensive mood’; OBJ ‘object preposition’; REL ‘relativiser’.

orthogr. a e ë ē g i k m n ñ ñw o ö õ p q r̄ s t u v w y
IPA a ə e ɪ γ i k m n ŋ ŋʷ ɔ ɐ o p kʷ ʎ s t ʈ β w j